# OTWELL MILLER ACADEMY

# 9958 East County Road 150 North

### Ph: 812-354-0800 Fax: 812-354-0804

September 27th, 2023 OMA School Board Meeting Minutes

# AGENDA

## **REGULAR SESSION**

- 1. Meeting called to order at 6:08 pm with Sherryl Osgatharp, Star Riker, Rich Padgett, Danielle Houtsch, Jordan Hill, Travis Troutman, and Courtney Huckleby present.
- 2. Quorum established and Pledge given.
- 3. No amendments to agenda
- 4. Public Participation
  - a. Michelle Houtsch present for public participation. Brought up improving communication leading up to school year as this is her first year with a student at OMA and was unsure on how to proceed with things. Gave examples/ideas of ways to improve.
- 5. Donations from Calorita Food Truck (\$80.00) give to student council.

Courtney H motioned, Sherryl O seconded, motion carried unanimously.

- 6. Consent Agenda:
  - a. Board Minutes: no concerns noted
  - b. No resignations
  - c. No new hires
  - d. No new mileage claims
  - e. Approved leave request for Rich Padgett to go to Evansville on10/3/23 for food service review training.
  - f. Accept Financial report for August 2023.

Travis T motioned, Courtney H seconded, motion carried unanimously.

### **OLD BUSINESS**

- 7. Sitex Proposal for rugs, aprons, towels, and mop heads
  - a. Not passing due to be able to utilize Community Center washer and dryer
- 8. Community Center washer and dryer
  - a. \$50.00/month and OMA to provide detergent

Sherryl O motioned, Danielle H seconded, motion carried unanimously.

### **NEW BUSINESS**

9. Stem Certification 5-year plan

- a. 10/27 application due
- b. 5 year plan part of application
- c. Reviewed by company that is assisting with application prior to submitting to state
- 10. Expansion plans for next 5 years
  - a. Tabled for now due to acknowledgement of letter sent to PCSC regarding unused Otwell
- 11. Fuel Change with Circle A (FYI purposes)
  - a. Ownership has changed hands.
  - b. Will no longer recognize our tax exempt or credit card as of 10/31
  - c. Switching to Chamness for all fuel needs.
- 12. Dr. Clint Shoultz to come in on 10/31/23 for eye exams
  - a. Volunteers to do this for school for grades K & 1

Danielle H motioned, Sherryl O seconded, motion carried unanimously.

#### NOTES

- 13. Enrollment is at 102 (notable interest of a few more students)
- 14. Audit ongoing- 11/3
- 15. Sign language with 4<sup>th</sup> grade going well
- 16. Nutrition Annual review/Audit to happen in February of 2024
- 17. Procurement audit on November 30<sup>th</sup>
  - a. Plan for small purchases for meals if items are needed
- 18. Open House on 10/12 4:30-6:30 (to catch more people after work hours)
- 19. Fall Festival by PTO on October 28<sup>th</sup> from 4-6
  - a. Robotics Team to showcase what they are doing

#### PUBLIC PARTICIPATION

- 20. Director comments:
  - a. T2T degree vs adjunct teacher,
  - b. new Promethean Board to go into 4<sup>th</sup> grade over fall break,
  - c. shelter house and sidewalk to be added over fall break
  - d. PCSC acknowledged receipt of letter sent to them regarding empty elementary building
  - e. Pike County Emergency Plan approved- unsure of what this means for funding
  - f. Looking at grants specific to charter schools
- 21. Board Comments: none
- 22. Adjournment at 6:50

Courtney H motioned, Travis T seconded, motion carried unanimously.