#### OTWELL MILLER ACADEMY

# 9958 East County Road 150 North

Ph: 812-354-0800 Fax: 812-354-0804

# October 25th, 2023 OMA School Board Meeting Minutes

#### **AGENDA**

### **REGULAR SESSION**

- 1. Meeting called to order at 6:30 pm with Rich Padgett, Star Riker, Sherryl Osgatharp, Travis Troutman, and Danielle Houtsch present.
- 2. Quorum established and Pledge of Allegiance recited.
- 3. No amendments noted for agenda.
- 4. Public Participation: none
- 5. No donations.
- 6. Consent Agenda:
  - a. Board Minutes for regular session on September 27<sup>th</sup>, 2023 approved.
  - b. No resignation.
  - c. No new hires.
  - d. No mileage claims.
  - e. Leave request approved for Rich Padgett for November 8<sup>th</sup> & 9<sup>th</sup> at French Lick.

Danielle Houtsch motioned, Sherryl Osgatharp seconded. Motion carried unanimously.

### **OLD BUSINESS**

7. Expansion plans for next 5 years: TABLED (walk through negotiations in the works)

#### **NEW BUSINESS**

8. Request to approve 5<sup>th</sup> grade trip to Vincennes on November 2<sup>nd</sup> 2023.

Danielle Houtsch motioned, Star Riker seconded, motion carried unanimously.

9. Nothing noted.

# **NOTES**

- 10. Current enrollment at 102.
- 11. Stream updates: Steam Museum on Wednesday, November 1<sup>st</sup> at Community Center)
  - a. Classes going for 40 min sessions
- 12. Audit is ongoing, site visit in November

- 13. Fall Festival hosted by PTO to be held on October 28<sup>th</sup> from 4-6 pm.
- 14. Grant Awards to be mentioned:
  - a. Heather McCandless received grant from Dubois-Pike Credit Union
  - b. Deb Troutman received grant for greenhouse project from Community Foundation (up to \$2,500.)
- 15. Splash Park fundraiser to end on November 8<sup>th</sup>.
- 16. American Education Week is running November 13-17. The theme is Hollywood.
  - a. Star Lab, Drone Demo, and more to happen
- 17. Christmas Program on December 6<sup>th</sup> at Otwell Community Center
- 18. Student Spotlight Project ongoing- can see in hallway.
- 19. Thanks to the Fire Department for the tour and goodie bags

### **PUBLIC PARTICIPATION**

- 20. Director Comments/Updates:
  - a. Food program was approved for pre-school
  - b. Application for Steam submitted this date
  - c. Applying for community foundation grant alongside other community members to improve Community Center grounds for use by all groups and community
- 21. Board Comments: none
- 22. Adjournment at 6:47 pm

Danielle Houtsch motioned, Sherryl Osgatharp seconded, and motion carried unanimously.